

**TOWN OF BASSENDEAN**  
**NOTICE OF THE MEETING OF THE**  
**BASSENDEAN LOCAL EMERGENCY MANAGEMENT**  
**COMMITTEE**

Dear Committee Member

In accordance with regulation 12(2) and 14D of the *Local Government (Administration) Regulations 1996*, public notice is hereby given that due to the COVID-19 Pandemic, the Bassendean Local Emergency Management Committee of the Town of Bassendean will be held by electronic means on Wednesday 3 March 2021, commencing at 3.30pm.

Ms Peta Mabbs  
**CHIEF EXECUTIVE OFFICER**

23 February 2021

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**A G E N D A**

**1.0**                    **DECLARATION OF OPENING; ANNOUNCEMENT OF VISITORS; ACKNOWLEDGEMENT OF COUNTRY**

**Acknowledgement of Traditional Owners**

The Town of Bassendean acknowledges the past and present traditional owners of the land on which we gather to conduct this meeting, and pays its respects to their Elders, both past and present.

**2.0**                    **ANNOUNCEMENTS BY THE PRESIDING PERSON WITHOUT DISCUSSION**

### **3.0 ATTENDANCES, APOLOGIES AND APPLICATIONS FOR LEAVE OF ABSENCE**

### **4.0 DECLARATIONS OF INTEREST**

### **5.0 PRESENTATIONS OR DEPUTATIONS**

### **6.0 CONFIRMATION OF MINUTES**

#### **6.1 Minutes of the Bassendean Local Emergency Management Committee meeting held on 17 February 2021**

*This meeting did not achieve a quorum - see minutes attached.*

#### **OFFICER RECOMMENDATION – ITEM 6.1**

That the minutes of the BLEMC meeting held on 17 February 2021, be confirmed as a true record.

### **7.0 BUSINESS DEFERRED FROM PREVIOUS MEETING**

The BLEMC meeting scheduled for 7 October 2020 and 17 February 2021 failed to reach a quorum. Therefore, all business and reports to be discussed were deferred for discussion and consideration to this current meeting of the BLEMC.

### **8.0 REPORTS**

#### **8.1 Emergency Management Agency Reports**

SEMC Business Unit

District Emergency Management Committee (DEMC)

See attached Executive Officer's Report.

WALGA LGEMAG

Local Welfare Committee

OFFICER RECOMMENDATION – ITEM 8.1

That the Emergency Management Agency Reports be received.

**8.2 East Metro-Midland Region Emergency Welfare Plan November 2020**

This document is provided under separate cover to Committee members only.

OFFICER RECOMMENDATION – ITEM 8.2

That the East Metro-Midland Region Emergency Welfare Plan November 2020 be received.

**8.3 Bushfire Framework Review update**

Work on the new map of bushfire prone areas is continuing, with sample maps having recently being received and further analysis and testing being undertaken.

Release of the map, however, has had to be delayed due to the CSIRO's extended commitment to the review of the Black Summer fires. The Map, along with the revised draft State Planning Policy 3.7 Planning in Bushfire Prone Areas (SPP 3.7) and associated Guidelines, are now anticipated to be released for public consultation in the second quarter of 2021.

OFFICER RECOMMENDATION– ITEM 8.3

That Bushfire Framework Review update be noted.

**8.4 Post Incident Report and Post Exercise Reports**

The Committee has requested all HMA's routinely forward post incident reports to the Town for presenting to LEMC.

Any relevant post incident and post exercise reports are to be tabled at the meeting.

OFFICER RECOMMENDATION– ITEM 8.4

That post incident and post exercise reports be received.

**8.5 Contact Details and Key Holders**

The current Contact Details and Key Holders' details will be circulated at the meeting for any update requirements.

**OFFICER RECOMMENDATION – ITEM 8.5**

That the Committee members' contact details be confirmed, as amended.

**8.6 Preparedness, Prevention, Response and Recovery Issues**

Members are invited to discuss:

- preparedness issues.
- prevention issues.
- response issues; and
- recovery issues

**OFFICER RECOMMENDATION – ITEM 8.6**

That Preparedness, Prevention, Response and Recovery Issues raised, be received.

**9.0 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN****10.0 ANNOUNCEMENTS OF NOTICES OF MOTION FOR THE NEXT MEETING****11.0 CONFIDENTIAL BUSINESS****12.0 CLOSURE**

The next meeting date is to be held on Wednesday 5 May 2021, commencing at 3.30pm.