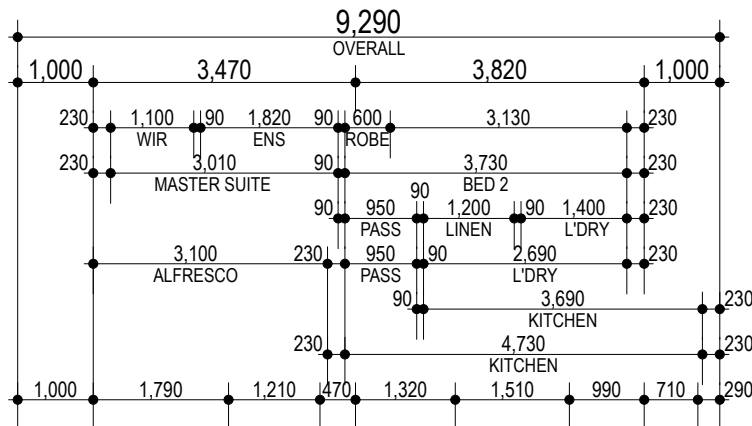


- THE HOME OWNER IS SOLELY RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ALL FUTURE WORKS AND ANY EFFECT IT SHALL HAVE ON THE EXISTING STRUCTURE.
- ALL DIMENSIONS SHOWN ON FLOOR PLAN ARE NOMINAL DIMENSIONS ONLY WHICH DO NOT ALLOW FOR PLASTER THICKNESS.
- PLANS TO BE READ IN CONJUNCTION WITH ENGINEERS DETAILS.
- CEILING VENTS / MANHOLE LOCATION IS SUBJECT TO CHANGE AT THE BUILDER'S DISCRETION.
- THE BUILDER RESERVES THE RIGHT TO ADJUST WINDOW AND SLIDING DOOR SIZES, INTERNAL ROOM SIZES, AND O'ALL LENGTH AND WIDTH OF DWELLING, WHICH MAY RESULT IN A CHANGE IN THE O'ALL HOUSE AREA FROM THE ORIGINAL STANDARD HOUSE PLAN.

- WEEPHOLES AT MINIMUM 1200 CENTRES TO CAVITY BRICKWORK
- 2ND FACE BRICKWORK TO INSIDE OF GARAGE.
- 230w RENDERED CAVITY BRICKWORK AS SHOWN ON FLOOR PLAN WITH 230w CAVITY FACE BRICKWORK LAID 1/3 BOND TO REMAINDER OF HOUSE.

- CEILING @ 28c + PLATE UNLESS NOTED OTHERWISE.



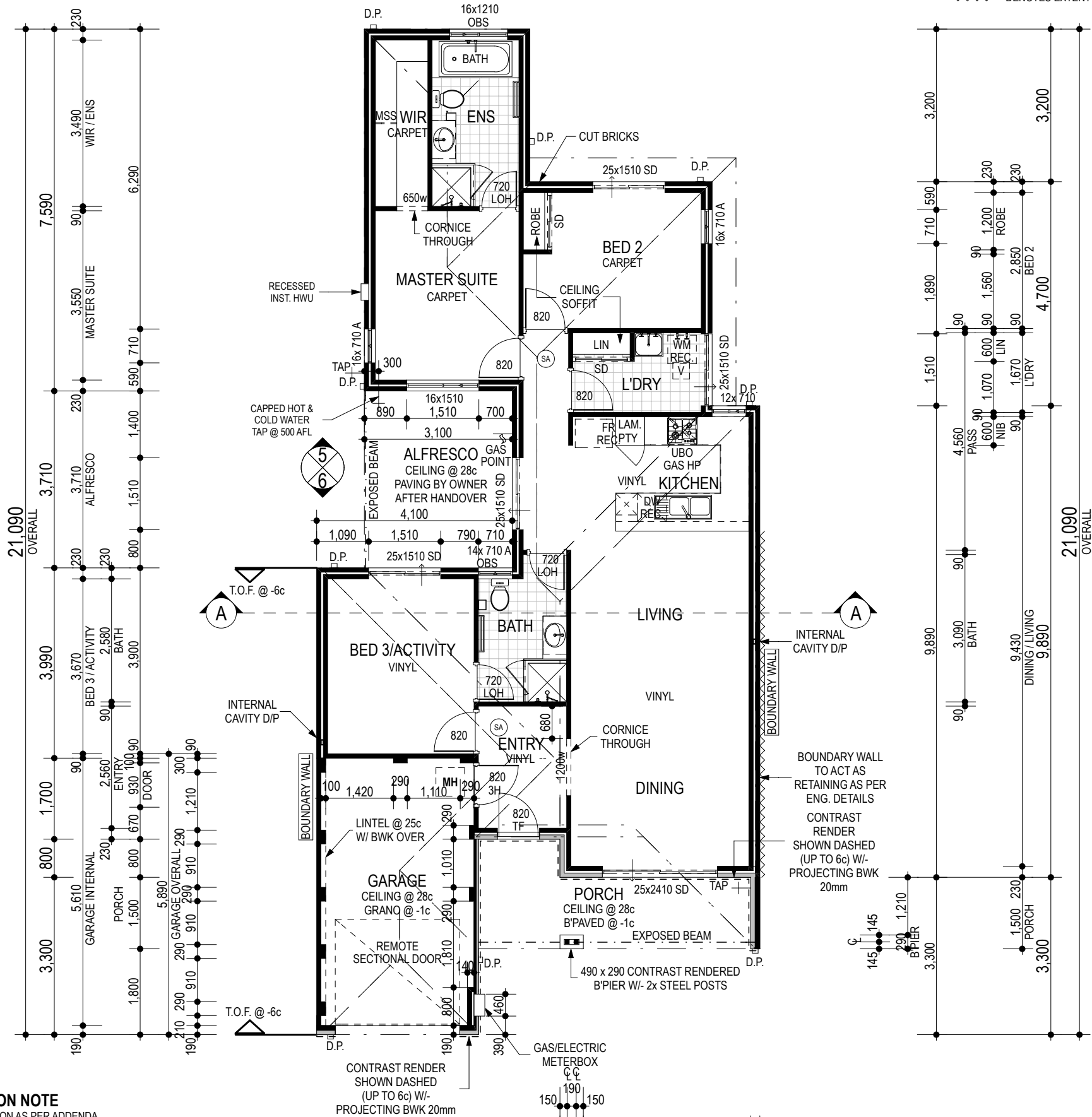
All Sub-contractors to check dimensions & notes prior to initiating works. Any discrepancies to be notified to the Site Supervisor without delay.

ALL DIMENSIONS TO BRICKWORK.

- ROOF PITCH AT 24°43'0" WITH 500w BOXED LINED EAVES UNO.
- CONVENTIONAL TIMBER FRAMED ROOF APPLIES IN ACCORDANCE TO AS1684.
- ROOF FRAMING TO BE MINIMUM H2 TREATED TIMBER.
- ROOF BEAMS ARE SHOWN DIAGRAMMATICALLY ONLY REFER TO ENGINEERS DETAIL.

- R 1.3 CAVITY WALL INSULATION TO EXTERNAL WALL AS MARKED

~~~~~ - DENOTES EXTENT OF CAVITY INSULATION



- R4.0 CEILING INSULATION AS PER ADDENDA.

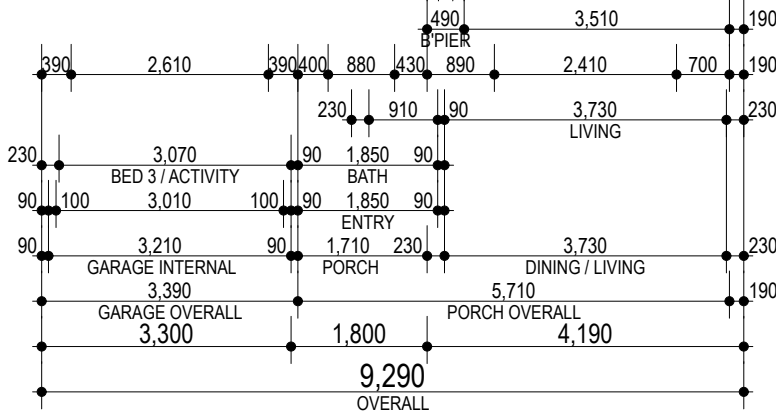
- DOWNPIPES TO BE LOCATED AS PER PLANS. CAN ONLY BE RELOCATED IF APPROVAL FROM SUPERVISOR IS GRANTED.
- GUTTER BRACKETS TO BE INSTALLED @ 1200mm MAX CENTRES

- PIER & POST FOOTING TOP @ -2c FROM PAVING LEVEL  
OR AS NOTED ON FLOOR PLAN

- 450D SHELF @ 1700 HIGH AND RAIL TO ALL WIR,  
ROBE & ROBE RECESS UNLESS NOTED OTHERWISE.

- PROVIDE MID-SHELF SUPPORT WHERE NOTED "MSS"  
TO ANY SHELF OVER 2.4m LONG.

- FOR TYPICAL NOW LIVING CONSTRUCTION DETAILS, REFER TO SEPERATE DETAILS DOCUMENT. CONTACT BUILDING SUPERVISOR IF REQUIRED.



| ROOF AREAS            |               |                       |
|-----------------------|---------------|-----------------------|
| AREA [m2 ON THE FLAT] |               | 157.30                |
| AREAS:                |               |                       |
|                       | PERIM.<br>(m) | AREA<br>(m2)          |
| HOUSE AREA            | 60.33         | 112.65                |
| GARAGE                | 23.56         | 19.51                 |
| ALFRESCO              | 8.40          | 11.50                 |
| PORCH                 | 18.78         | 10.22                 |
|                       |               | 153.88 m <sup>2</sup> |

© COPYRIGHT

|                                                                                                                                                                                                                              |                    |  |  |  |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>NOW living®</div><div>LEVEL 3, 6 BENNETT STREET, EAST PERTH, WA 6004<br/>TEL: (08) 6461 5350    FAX: (08) 6461 5383<br/>P.O. BOX 131, MT. HAWTHORN WA 6915<br/>REG. BUILDER N°: 6915 A.C.N. 009 063076</div></div> | DRN    DATE    CHK |  |  |  | <div>CLIENT:.....</div> <div>DATE:.....</div> <div>CLIENT:.....</div> <div>DATE:.....</div> <div>BUILDER:.....</div> <div>DATE:.....</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|

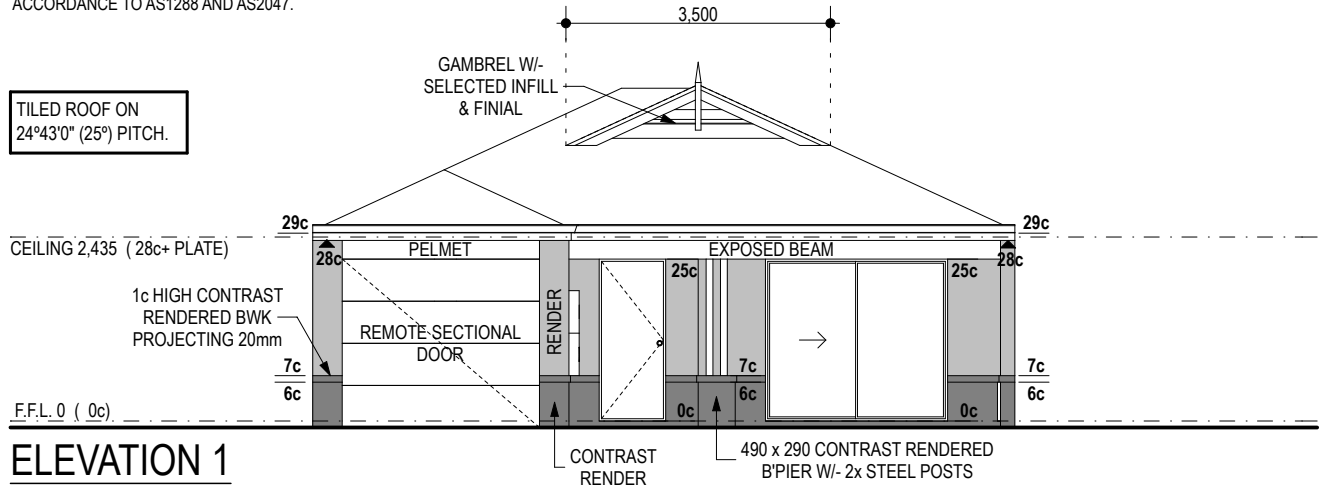
| REVISION | VO # |  |  |  |
|  | WD 1 | DK | 27/10/17 | MH |
| VO 1 | WD 2 | MH | 19/12/17 | MH |
| JAS AMEND | WD 3 | MH | 20/12/17 | MH |
| VO 2 | WD 4 | MH | 22/01/18 | MH |
| JAS AMEND | WD 5 | MV | 19/02/18 | MV |
| VO 3 & 4 | WD 6 | MH | 21/03/18 | MH |
|  |  |  |  |  |
|  |  |  |  |  |
| Sub-contractors to verify all dimensions on site. | | | | |

|          |                                                      |
|----------|------------------------------------------------------|
| CLIENT:  | STRAUSS                                              |
| ADDRESS: | LOT 1 OF 120 (#13A)<br>GALLAGHER STREET<br>EDEN HILL |

|                        |                         |
|------------------------|-------------------------|
| ONE-OFF                |                         |
| MODEL N°               | DATE<br>21/03/18        |
| MAP REF.               | WIND RATING<br>N1       |
| COASTAL CATEGORY<br>R1 | ENGINEERS DETAIL<br>D10 |
| HOME ID<br>90152       | SHEET N°<br>1 OF 7      |

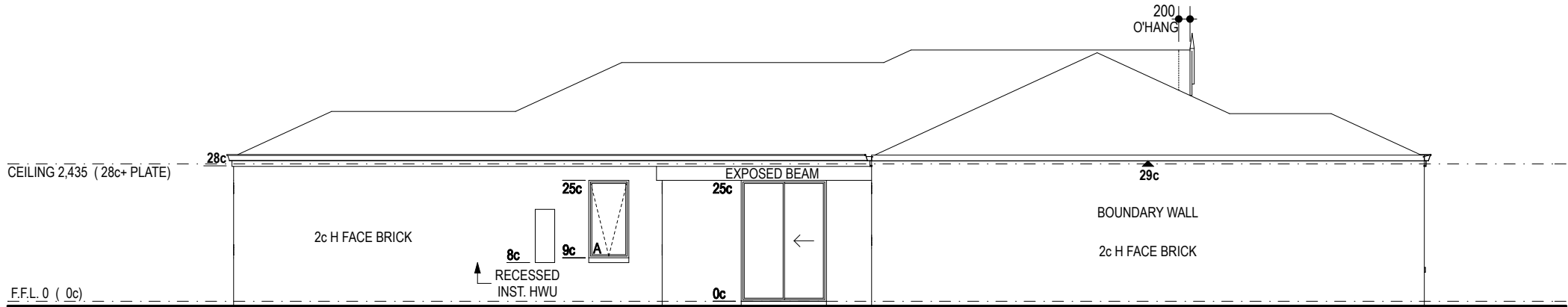
**WINDOW SUPPLIER NOTE**  
- SHADED WINDOWS INDICATES OBSCURE GLAZING.  
- GLAZING DESIGNED AND CONSTRUCTED IN ACCORDANCE TO AS1288 AND AS2047.

TILED ROOF ON 24°43'0" (25°) PITCH.

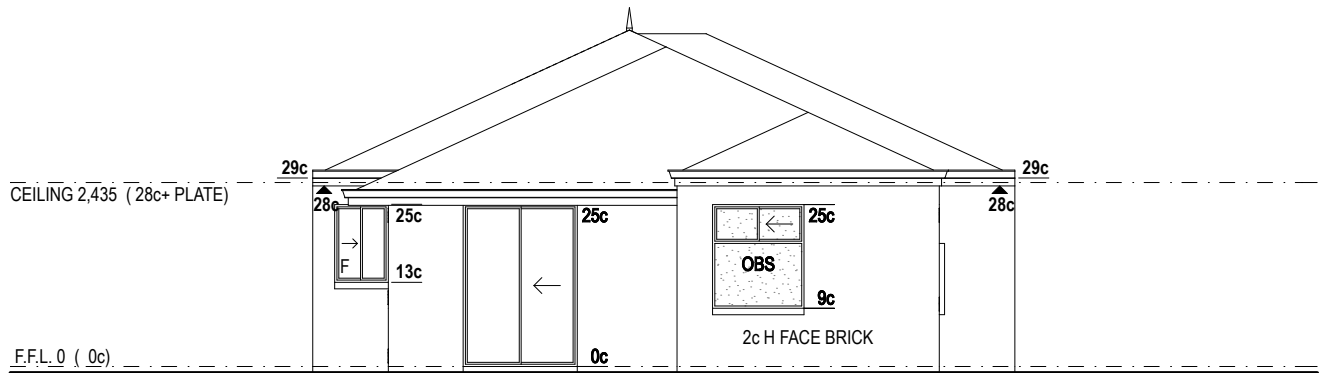


**ELEVATION 1**  
SCALE 1:100

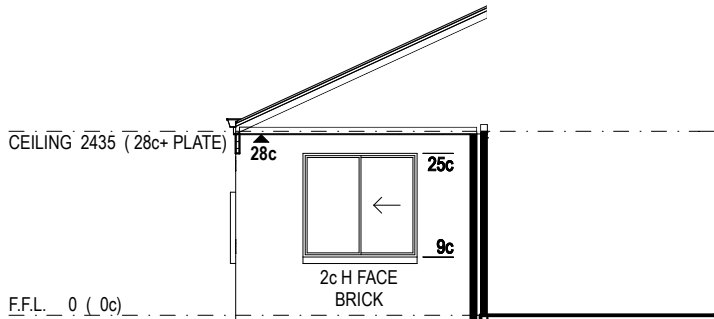
**DO NOT SCALE FROM THIS DRAWING**  
All Sub-contractors to check dimensions & notes prior to initiating works. Any discrepancies to be notified to the Site Supervisor without delay.  
**ALL DIMENSIONS TO BRICKWORK.**



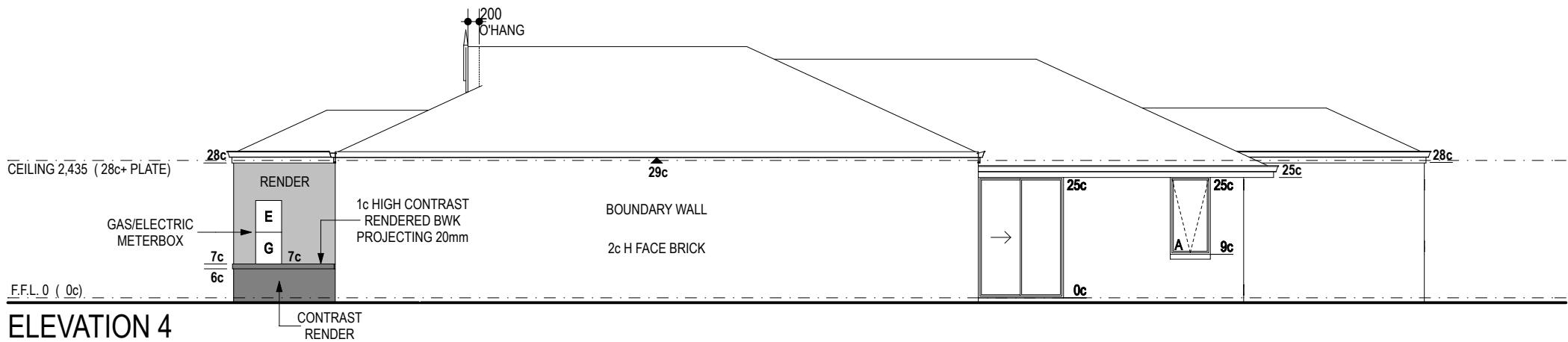
**ELEVATION 2**  
SCALE 1:100



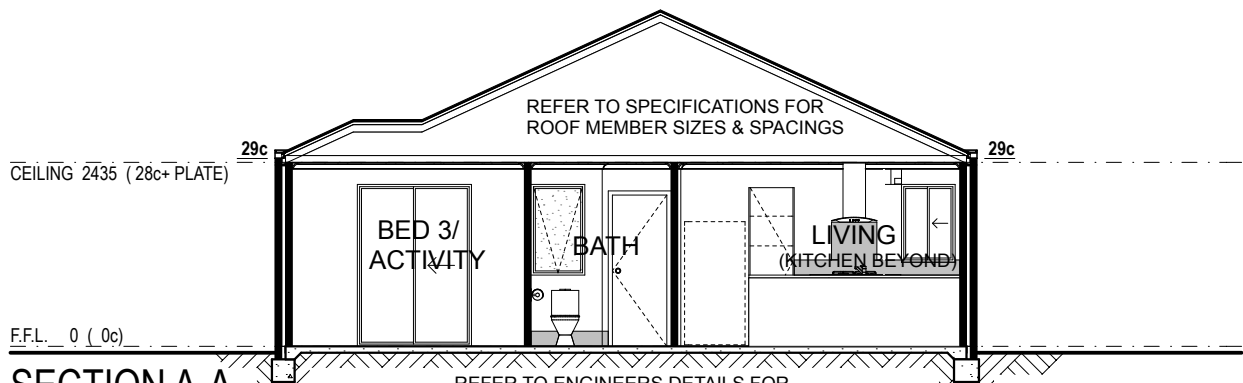
**ELEVATION 3**  
SCALE 1:100



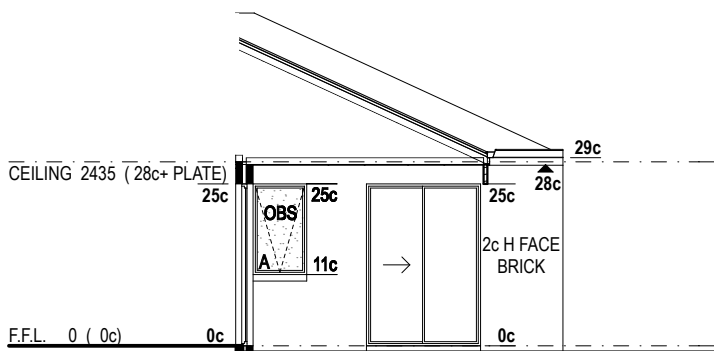
**ELEVATION 5**  
SCALE 1:100



**ELEVATION 4**  
SCALE 1:100



**SECTION A-A**  
SCALE 1:100



**ELEVATION 6**  
SCALE 1:100

**NOW living**  
LEVEL 3, 6 BENNETT STREET, EAST PERTH, WA 6004  
TEL: (08) 6461 5350 FAX: (08) 6461 5383  
P.O. BOX 131, MT. HAWTHORN WA 6915  
REG. BUILDER N°: 6915 A.C.N. 009 063076

| REVISION                                          | VO # | DRN | DATE     | CHK |
|---------------------------------------------------|------|-----|----------|-----|
|                                                   | WD 1 | DK  | 27/10/17 | MH  |
| VO 1                                              | WD 2 | MH  | 19/12/17 | MH  |
| JAS AMEND                                         | WD 3 | MH  | 20/12/17 | MH  |
| VO 2                                              | WD 4 | MH  | 22/01/18 | MH  |
| JAS AMEND                                         | WD 5 | MV  | 19/02/18 | MV  |
| VO 3 & 4                                          | WD 6 | MH  | 21/03/18 | MH  |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
| Sub-contractors to verify all dimensions on site. |      |     |          |     |

CLIENT: .....  
DATE: .....  
CLIENT: .....  
DATE: .....  
BUILDER: .....  
DATE: .....

CLIENT:  
**STRAUSS**  
ADDRESS:  
**LOT 1 OF 120 (#13A)  
GALLAGHER STREET  
EDEN HILL**

| ONE-OFF          |                  |
|------------------|------------------|
| MODEL N°         | DATE             |
| MAP REF.         | WIND RATING      |
| COASTAL CATEGORY | ENGINEERS DETAIL |
| HOME ID          | SHEET N°         |
| 90152            | 2 OF 7           |

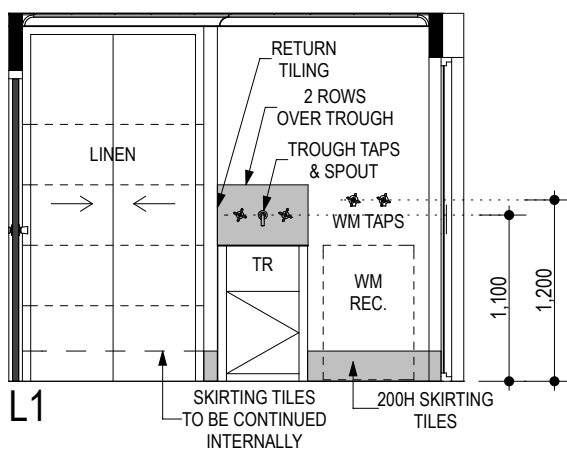
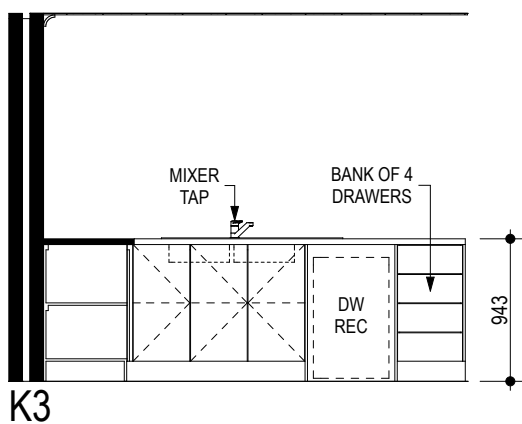
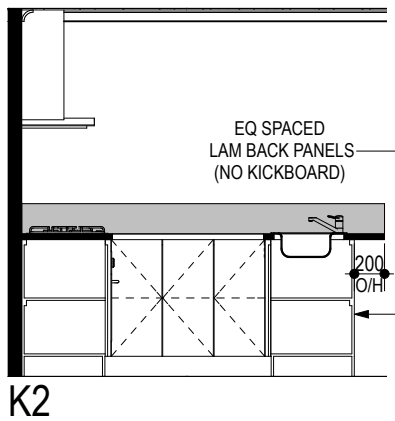
- WET AREAS CONSTRUCTED IN ACCORDANCE WITH PART 3.8.1 OF BCA AND AS3740.

- EXTENT OF WALL TILING SHOWN SHADED.

- 610w OPENING UNDER BENCH TOP.
- COLD WATER OUTLET.

All Sub-contractors to check dimensions & notes prior to initiating works. Any discrepancies to be notified to the Site Supervisor without delay.

**ALL DIMENSIONS TO BRICKWORK.**



|                                                   |      | DRN | DATE     | CHK |
|---------------------------------------------------|------|-----|----------|-----|
| REVISION                                          | VO # |     |          |     |
|                                                   | WD 1 | DK  | 27/10/17 | MH  |
| VO 1                                              | WD 2 | MH  | 19/12/17 | MH  |
| JAS AMEND                                         | WD 3 | MH  | 20/12/17 | MH  |
| VO 2                                              | WD 4 | MH  | 22/01/18 | MH  |
| JAS AMEND                                         | WD 5 | MV  | 19/02/18 | MV  |
| VO 3 & 4                                          | WD 6 | MH  | 21/03/18 | MH  |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
| Sub-contractors to verify all dimensions on site. |      |     |          |     |

CLIENT:.....

DATE:.....

CLIENT:.....

DATE:.....

BUILDER:.....

DATE:.....

ADDRESS:  
LOT 1 OF 120 (#13A)  
GALLAGHER STREET  
EDEN HILL

## ONE-OFF

|                        |                         |
|------------------------|-------------------------|
| MODEL N°               | DATE<br>21/03/18        |
| MAP REF.               | WIND RATING<br>N1       |
| COASTAL CATEGORY<br>R1 | ENGINEERS DETAIL<br>D10 |
| HOME ID<br>90152       | SHEET N°<br>3 OF 7      |

GENERAL NOTE

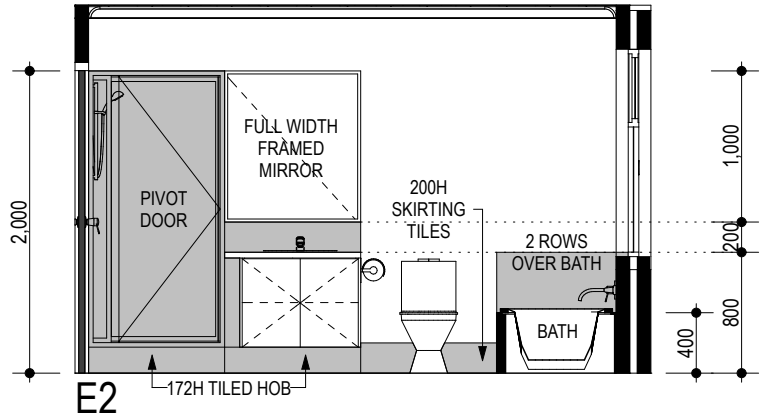
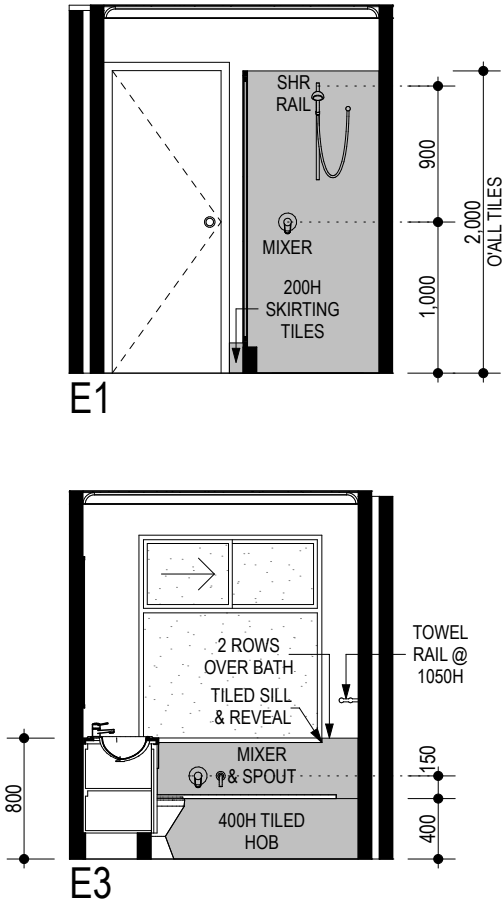
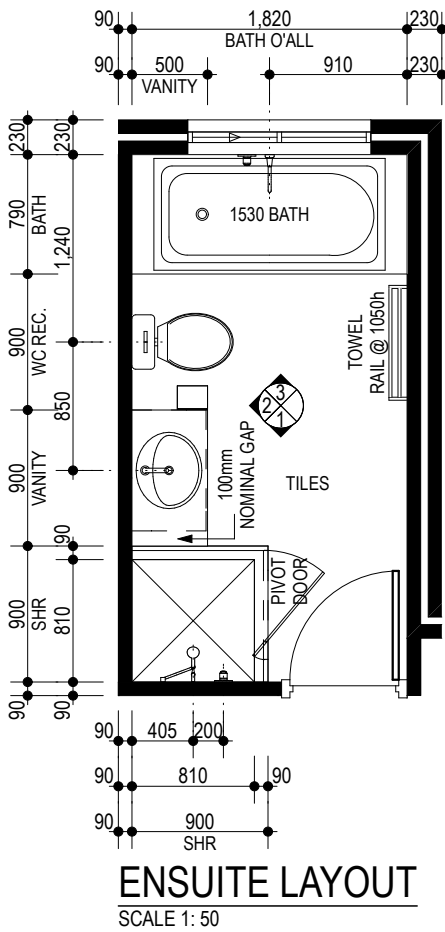
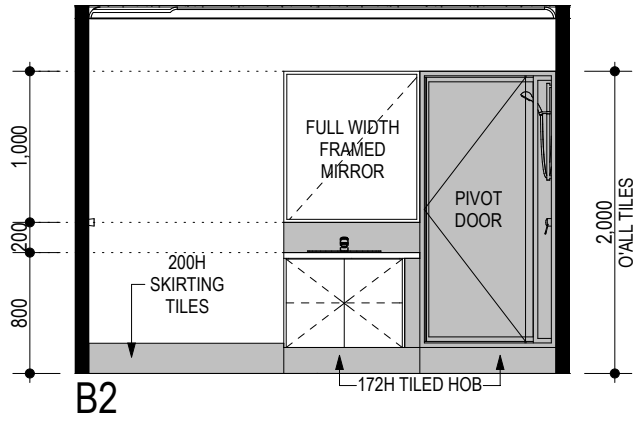
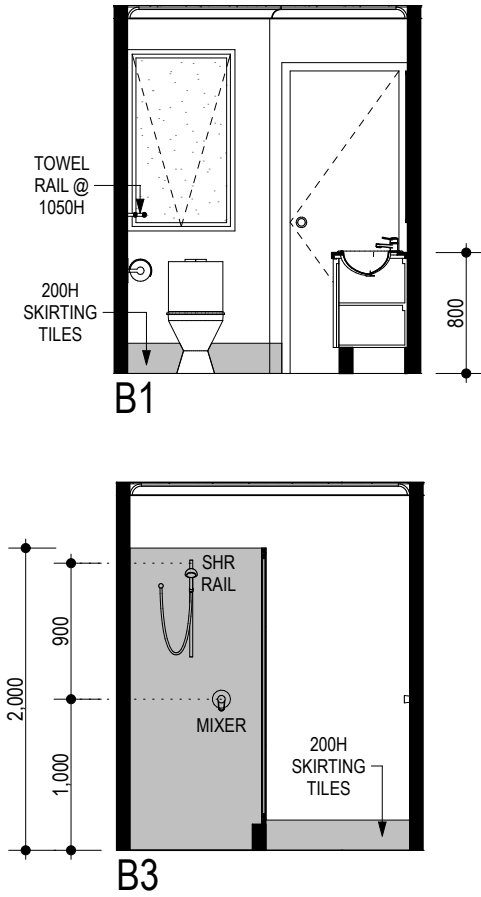
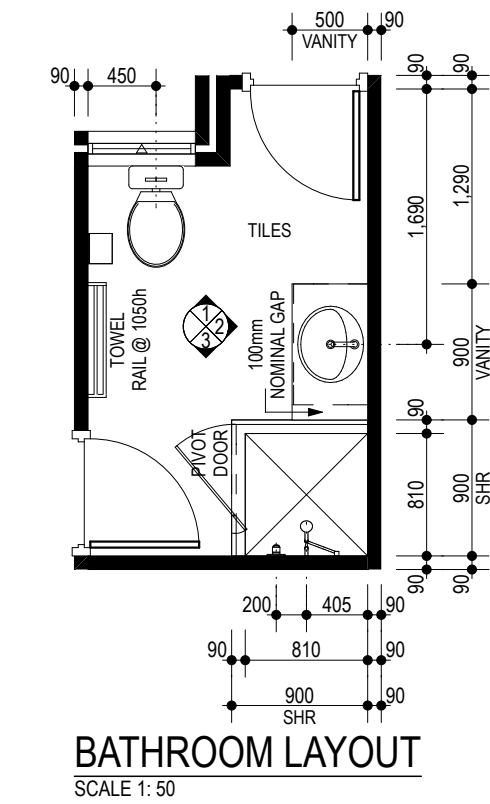
- WET AREAS CONSTRUCTED IN ACCORDANCE WITH PART 3.8.1 OF BCA AND AS3740.

TILER NOTE

- EXTENT OF WALL TILING SHOWN SHADED.

DO NOT SCALE FROM THIS DRAWING

All Sub-contractors to check dimensions & notes prior to initiating works. Any discrepancies to be notified to the Site Supervisor without delay.  
**ALL DIMENSIONS TO BRICKWORK.**



**NOW** living

LEVEL 3, 6 BENNETT STREET, EAST PERTH, WA 6004  
TEL: (08) 6461 5350 FAX: (08) 6461 5383  
P.O. BOX 131, MT. HAWTHORN WA 6915  
REG. BUILDER N°: 6915 A.C.N. 009 063076

| REVISION                                          | VO # | DRN | DATE     | CHK |
|---------------------------------------------------|------|-----|----------|-----|
|                                                   | WD 1 | DK  | 27/10/17 | MH  |
| VO 1                                              | WD 2 | MH  | 19/12/17 | MH  |
| JAS AMEND                                         | WD 3 | MH  | 20/12/17 | MH  |
| VO 2                                              | WD 4 | MH  | 22/01/18 | MH  |
| JAS AMEND                                         | WD 5 | MV  | 19/02/18 | MV  |
| VO 3 & 4                                          | WD 6 | MH  | 21/03/18 | MH  |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
| Sub-contractors to verify all dimensions on site. |      |     |          |     |

CLIENT: .....  
DATE: .....  
CLIENT: .....  
DATE: .....  
BUILDER: .....  
DATE: .....

CLIENT:  
**STRAUSS**  
  
ADDRESS:  
**LOT 1 OF 120 (#13A)  
GALLAGHER STREET  
EDEN HILL**

|                        |                         |
|------------------------|-------------------------|
| ONE-OFF                |                         |
| MODEL N°               | DATE<br>21/03/18        |
| MAP REF.               | WIND RATING<br>N1       |
| COASTAL CATEGORY<br>R1 | ENGINEERS DETAIL<br>D10 |
| HOME ID<br>90152       | SHEET N°<br>4 OF 7      |

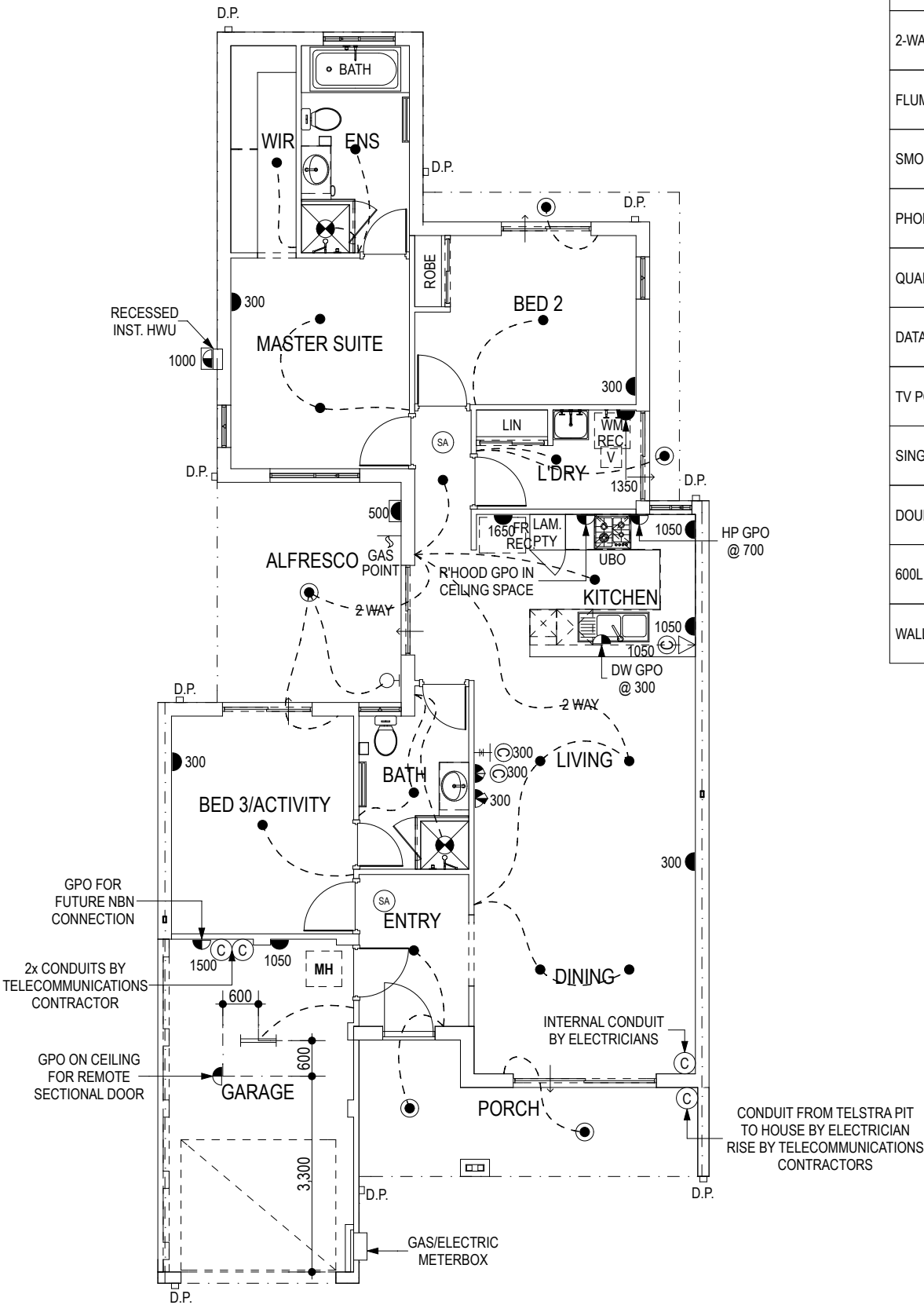
GENERAL NOTE

- ELECTRICAL POINTS MAY BE RELOCATED ON SITE TO SUIT CURRENT STATUTORY REQUIREMENTS.
- WP GPO INSIDE RECESSED BOX UNDERNEATH HWU.
- SMOKE DETECTOR TO AS3786

**DO NOT SCALE FROM THIS DRAWING**  
All Sub-contractors to check dimensions & notes prior to initiating works. Any discrepancies to be notified to the Site Supervisor without delay.

ALL DIMENSIONS TO BRICKWORK.

| ELECTRICAL SYMBOLS               |       |    |
|----------------------------------|-------|----|
| DOWN LIGHT                       |       | 15 |
| DOUBLE GPO                       |       | 11 |
| SINGLE GPO                       |       | 5  |
| EXTERNAL DOWN LIGHT              |       | 5  |
| CONDUIT                          |       | 4  |
| 2-WAY SWITCH                     | 2 WAY | 2  |
| FLUMED EXHAUST FAN               |       | 2  |
| SMOKE ALARM (HARD WIRED)         |       | 2  |
| PHONE POINT WITH CONDUIT         |       | 1  |
| QUAD GPO                         |       | 1  |
| DATA POINT WITH CONDUIT          |       | 1  |
| TV POINT WITH CONDUIT            |       | 1  |
| SINGLE WATER PROOF GPO           |       | 1  |
| DOUBLE WATER PROOF GPO           |       | 1  |
| 600L DOUBLE FLUORO WITH DIFFUSER |       | 1  |
| WALL LIGHT @ 1800 AFL            |       | 1  |



**NOW** living®

LEVEL 3, 6 BENNETT STREET, EAST PERTH, WA 6004  
TEL: (08) 6461 5350 FAX: (08) 6461 5383  
P.O. BOX 131, MT. HAWTHORN WA 6915  
REG. BUILDER N°: 6915 A.C.N. 009 063076

| REVISION  | VO # | DRN | DATE     | CHK |
|-----------|------|-----|----------|-----|
|           | WD 1 | DK  | 27/10/17 | MH  |
| VO 1      | WD 2 | MH  | 19/12/17 | MH  |
| JAS AMEND | WD 3 | MH  | 20/12/17 | MH  |
| VO 2      | WD 4 | MH  | 22/01/18 | MH  |
| JAS AMEND | WD 5 | MV  | 19/02/18 | MV  |
| VO 3 & 4  | WD 6 | MH  | 21/03/18 | MH  |

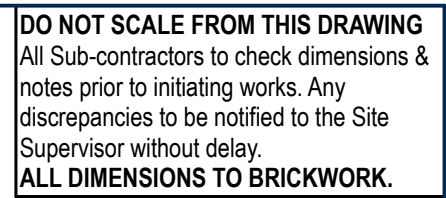
Sub-contractors to verify all dimensions on site.

CLIENT: .....  
DATE: .....  
CLIENT: .....  
DATE: .....  
BUILDER: .....  
DATE: .....

CLIENT:  
**STRAUSS**  
  
ADDRESS:  
**LOT 1 OF 120 (#13A)  
GALLAGHER STREET  
EDEN HILL**

| ONE-OFF                |                         |
|------------------------|-------------------------|
| MODEL N°               | DATE<br>21/03/18        |
| MAP REF.               | WIND RATING<br>N1       |
| COASTAL CATEGORY<br>R1 | ENGINEERS DETAIL<br>D10 |
| HOME ID<br>90152       | SHEET N°<br>5 OF 7      |





LOT 6538

LOT 31

1,039 8,290 30 SETOUT

14,750 9.36 90°0'0" 90°0'0"

14,750 41.24 41.24

17,790 19.627

PROPOSED RESIDENCE  
S.P.L. @ 22.300  
F.F.L. @ 22.385

ALFRESCO

8,700 SETOUT 8,700 SETOUT

90°0'0" 90°0'0"

1,039 8,290 30 SETOUT

GALLAGHER STREET

S/L 2

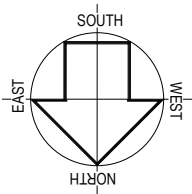
LOT 119

SETOUT POINT

PORCH

|                                                   |      | DRN | DATE     | CHK |
|---------------------------------------------------|------|-----|----------|-----|
| REVISION                                          | VO # |     |          |     |
|                                                   | WD 1 | DK  | 27/10/17 | MH  |
| VO 1                                              | WD 2 | MH  | 19/12/17 | MH  |
| JAS AMEND                                         | WD 3 | MH  | 20/12/17 | MH  |
| VO 2                                              | WD 4 | MH  | 22/01/18 | MH  |
| JAS AMEND                                         | WD 5 | MV  | 19/02/18 | MV  |
| VO 3 & 4                                          | WD 6 | MH  | 21/03/18 | MH  |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
|                                                   |      |     |          |     |
| Sub-contractors to verify all dimensions on site. |      |     |          |     |

|                        |                         |
|------------------------|-------------------------|
| MODEL N°               | DATE<br>21/03/18        |
| MAP REF.               | WIND RATING<br>N1       |
| COASTAL CATEGORY<br>R1 | ENGINEERS DETAIL<br>D10 |
| HOME ID<br>90152       | SHEET N°<br>6 OF 7      |



WARNING!  
BOUNDARY RE-PEG SURVEY  
REQUIRED TO CONFIRM PEG POSITIONS

## STRATA LOT 1 OF LOT 120 (P 7771)

386sqm

SANDY  
WEED COVER

NOTE: BOUNDARY POSITION  
AS PER ALIGNMENT  
REQUIRES REPEG SURVEY

NOTE: APPROXIMATELY 18.8 Km  
FROM COAST LINE

NOTE: PEG POSITIONS TO BE CONFIRMED  
BY SURVEY.

NOTE: A.H.D. VALUE DERIVED FROM  
SEWER MANHOLE P4430. THIS VALUE  
DERIVED FROM WATER CORP. AS  
CONSTRUCTED RECORDS & MAY NOT BE  
EXACT. AN A.H.D. SURVEY IS REQUIRED  
TO OBTAIN AN ACCURATE VALUE.

NOTE: SEWER MH No. P4430  
APPROXIMATELY 134m FROM DATUM  
(LOCAL LEVEL. 16.26)  
(A.H.D. LEVEL. 16.26)

NOTE: UNABLE TO LOCATE TELSTRA PIT  
AT TIME OF SURVEY.

### LOT 6538

EXIST.  
BRICK & TILE  
RESIDENCE  
(WELL CLEAR)

IRON SHED  
(APPROX.)

### LOT 31

EXIST.  
BRICK & TILE  
RESIDENCE  
(WELL CLEAR)

#### DO NOT SCALE FROM THIS DRAWING

All Sub-contractors to check dimensions &  
notes prior to initiating works. Any  
discrepancies to be notified to the Site  
Supervisor without delay.  
**ALL DIMENSIONS TO BRICKWORK.**

ZONING : R20/R30  
SITE AREA: 386.00 m<sup>2</sup>  
COVERAGE ALLOWANCE:(55%) 212.30 m<sup>2</sup>  
ACTUAL COVERAGE: 153.88 m<sup>2</sup>

#### FENCING NOTE:

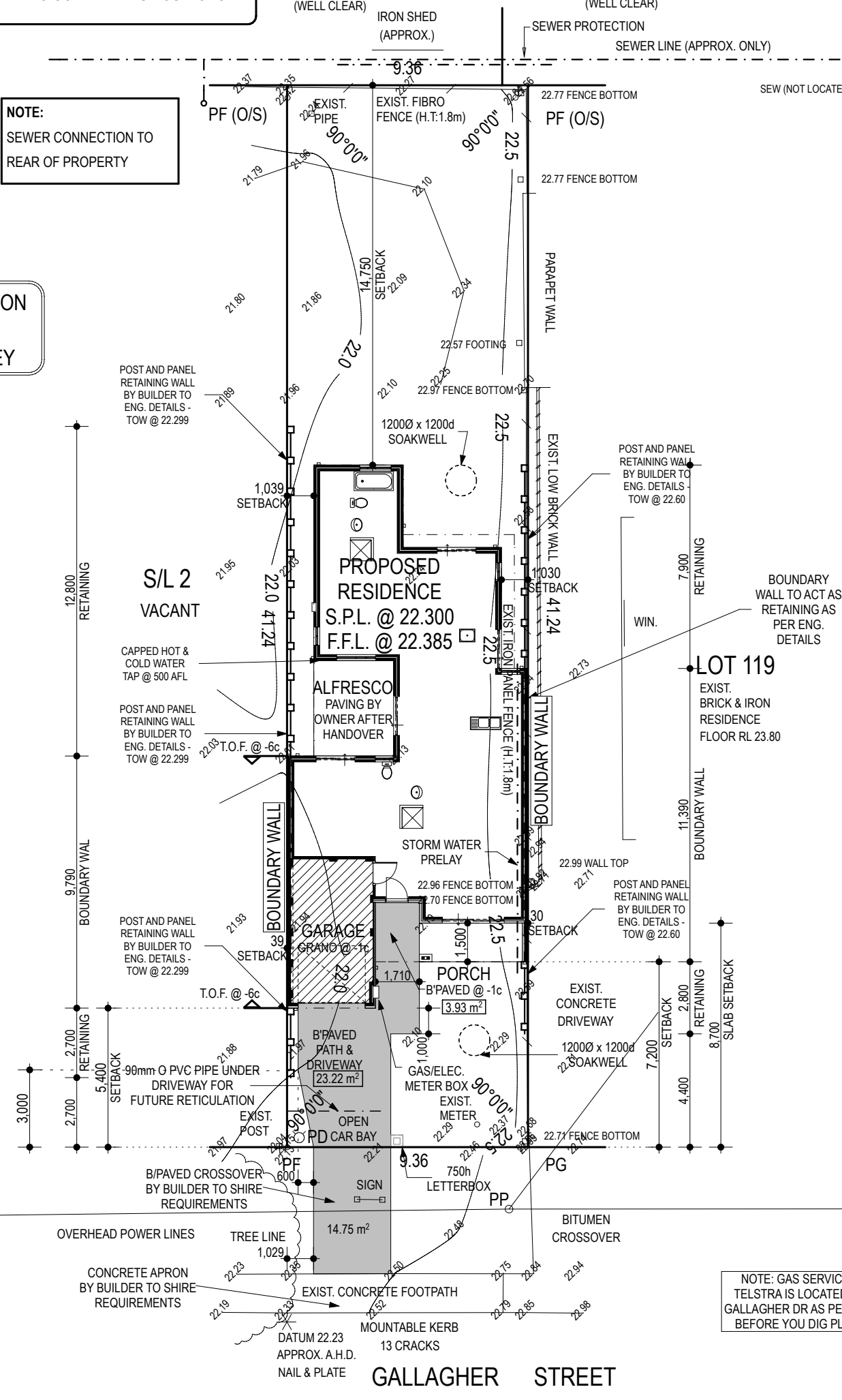
- ALL BOUNDARY FENCING BY OWNER.
- NOTE BOUNDARY FENCE POSITION'S  
SHOWN ARE FOR ILLUSTRATIVE  
PURPOSE'S ONLY. THE FINAL POSITION  
AND QUANTITY OF BOUNDARY FENCING IS  
AT THE OWNER'S DISCRETION.

#### NOTE:

STORM WATER DISPOSAL TO BE  
CONNECTED TO SOAKWELLS.

#### NOTE:

SEWER RUNS PARALLEL  
W/- REAR BOUNDARY  
ON LOT 6538.



#### NOTE:

GATE BY OWNER AFTER  
HANDOVER

#### NOTE:

1800H MASONRY FENCE (SOLID TO  
600H, PERMEABLE ABOVE 600H)  
BY OWNER AFTER HANDOVER

#### NOTE:

FRONT COURTYARD LANDSCAPING  
TBC BY OWNER AFTER HANDOVER

NOTE: GAS SERVICE &  
TELSTRA IS LOCATED ON  
GALLAGHER DR AS PER DIAL  
BEFORE YOU DIG PLANS

GALLAGHER STREET

CLIENT STRAUSS BUILDER NOW LIVING

LOT STRATA LOT 1 OF LOT 120 GALLAGHER STREET AUTHORITY BASSENDEAN

SUBURB EDEN HILL MAP REF. 230 36 63

PLAN SP 75501 C/T Vol.Fol.

DATE OF SURVEY 16.10.2017 SCALE 1:200

JOB No. OURS: 219030 YOURS: 90152

SCALE BAR

#### SERVICE INFORMATION

|            |                   |                     |                       |              |                 |           |     |
|------------|-------------------|---------------------|-----------------------|--------------|-----------------|-----------|-----|
| GAS        | BTC               | WATER               | YES                   | PRELAI       | YES             | DEPTH     | N/A |
| AREA       | ESTABLISHED       | TELSTRA             | BTC                   | POWER        | U/G             |           |     |
| WATER      | SV STOP VALVE     | HY HYDRANT          | FP FLUSH POINT        | METER        | WATER METER     |           |     |
| SEWERAGE   | SEW SEWER MANHOLE | IS INSPECTION SHAFT | IO INSPECTION OPENING | GAS          | GAS             | GAS METER |     |
| POWER      | CP CONSUMER POLE  | PP POWER POLE       | LP LAMP POST          | SP STAY POLE | PD POWER DOME   |           |     |
| STORMWATER | SW MANHOLE        | GRATE               | SIDE ENTRY PIT        | TELSTRA      | PIT TELSTRA PIT |           |     |
| SURVEY     | PF PEG FOUND      | Pdist PEG DISTURBED | PG PEG GONE           | STATION      | DATUM / CONTROL |           |     |

**AUTOMATED SURVEYS** PTY LTD  
LICENSED SURVEYORS AND DEVELOPMENT CONSULTANTS

3 Ord Street  
West Perth  
WA 6005

Telephone: +61 (08) 9214 1777  
Facsimile: +61 (08) 9214 1778

P.O. Box 1648  
West Perth  
WA 6872

The information on this drawing is current as at the date of survey.  
Services are to be confirmed with relevant Authorities.  
This includes without limitation:  
Sewerage, Water Supply, Drainage, Power Supply, Gas Supply & Communications.  
Further interests / notifications / encumbrances may be listed on the Certificate of Title.  
Location of boundary in relation to fences or boundary markers is not guaranteed.  
Boundary is placed arbitrarily as per 'best fit'. Repetition Survey will be required.  
Copyright 2009 Automated Surveys Pty Ltd. All rights reserved.



**NOW living**

LEVEL 3, 6 BENNETT STREET, EAST PERTH, WA 6004  
TEL: (08) 6461 5350 FAX: (08) 6461 5383  
P.O. BOX 131, MT. HAWTHORN WA 6915  
REG. BUILDER N°: 6915 A.C.N. 009 063076

| REVISION  | VO # | DRN | DATE     | CHK |
|-----------|------|-----|----------|-----|
| VO 1      | WD 1 | DK  | 27/10/17 | MH  |
| JAS AMEND | WD 2 | MH  | 19/12/17 | MH  |
| VO 2      | WD 3 | MH  | 20/12/17 | MH  |
| JAS AMEND | WD 4 | MH  | 22/01/18 | MH  |
| VO 3 & 4  | WD 5 | MV  | 19/02/18 | MV  |
|           | WD 6 | MH  | 21/03/18 | MH  |

Sub-contractors to verify all dimensions on site.

CLIENT: .....  
DATE: .....  
CLIENT: .....  
DATE: .....  
BUILDER: .....  
DATE: .....

CLIENT: STRAUSS  
ADDRESS: LOT 1 OF 120 (#13A)  
GALLAGHER STREET  
EDEN HILL

#### ONE-OFF

|                  |                  |
|------------------|------------------|
| MODEL N°         | DATE             |
| MAP REF.         | 21/03/18         |
| COASTAL CATEGORY | WIND RATING      |
| R1               | N1               |
| HOME ID          | ENGINEERS DETAIL |
| 90152            | D10              |
|                  | SHEET N°         |
|                  | 7 OF 7           |